

We, XXXXXXX of the Clan XXXXX, a free man, by the Grace of God, a Sovereign Israelite Prophet and the incarnation of the Apostle Saint Mark, say as follows:
We are a British subject, subject to the Sovereignty of the Crown in Right of the United Kingdom of Great Britain and Northern Ireland, and to none other.
The King of the United Kingdom, within the Realm of Great Britain and the Commonwealth of Israel, is God.

The Spirit of God is experienced by the Children of the House of Israel as Pure, Eternal, Mystical Love. That Spirit is called, in the West, the Ancient of Days, the Heavenly Father and Allah.

God manifests in the phenomenal Universe as the Name, called the Creator and the Word, called the Redeemer. God, the Name, also called the Ark of Covenant, and the Word, also called the Sound Current, are one and the same.

The Name manifested in Atlantis as the Dweller of Unal, known in later eras as the All-Seeing Eye of the Pyramid, the Buddha and the Transfigured Christ; and became incarnate in later eras as Melchizedek, Jacob, Daniel and James the Just. The Word was incarnate in Atlantis as King Thoth the Atlantean; and became incarnate in later eras as Abraham, Job and the Messiah Jesu Emmanuel, called the Christ.

The Name and the Word, incarnate as James the Just and Jesu Emmanuel comprise the Twin Soul, or the Heavenly Twins. The Spirits of James the Just and Jesu Emmanuel are the same Spirit, with the same Sacred Wisdom and Powers. James the Just is incarnate as the re-incarnation of King Edward VIII. Jesu Emmanuel has been resurrected and dwells in the New Seventh Heaven, with his resurrected wife Mary Magdalene.

Jesu Emmanuel, of the Royal House of Zarah-Judah, is, by the appointment of God, the Ecclesiastical Sovereign of the United Kingdom, the Realm of Great Britain and the Commonwealth of Israel.

James the Just, of the Royal House of Zarah-Judah, the re-incarnation of King Edward VIII, is, by the appointment of God, the de jure Temporal Sovereign of the United Kingdom, the Realm of Great Britain and the Commonwealth of Israel.

The Crown in Right of the United Kingdom incorporates the Kingdoms of Scotland, England, Wales and that part of the Kingdom of Ireland known as Northern Ireland. The Realm of Great Britain incorporates the United Kingdom and all the former Colonies, Dominions and Protectorates of the old British Empire, including Canada, the United States of America, New Zealand, Australia and South Africa.

God rules the Temporal Sovereignty of the United Kingdom and the Realm of Great Britain in this manner:

The de jure Temporal Sovereign must be, and is, God made Flesh as the Holy One of Israel, and the incarnation of Jacob, called Israel.

The Holy One of Israel comprises three Male Power Archtypes of Heaven.

Firstly, in the First Heaven (now comprising part of the Fourth Heaven, known in Sanskrit as Daswan, Dwar, and in the Apocalypse as New Jerusalem) as the Archtype 'Israel', dwelling in the Mystic Lights of the Sun, the Moon and the Stars, being guided by the Covenant of the Day, hearing the Voice of God at the East Gate of Heaven via the Archangel Gabriel, heard as the Tinkling Cymbal, or the Song of the Dove, and hearing the Law of the Holy Mother, the Blessed Virgin, at the West Gate of Heaven via the Angelic Goddess Britannia, heard as the Buzzing of the Bees; the two being heard together as the Birds and the Bees.

Secondly, in the Second Heaven (known in Sanskrit as Sahans dal Kanwal, now comprising part of the Fourth Heaven) as the Archtype 'Christ', dwelling in the

Mystic Lights of One Thousand Candles, being guided by the Covenant of the Night, the Wisdom of Job (the Wise Salmon of King Arthur), the Intuitive Wisdom of God revealed by the Holy Spirit (the Comforter), via the Archangel Michael, whilst Dwelling in the Dark Night of the Soul (in the Koran : the Night of Power).

Thirdly, in the Third Heaven (known in Sanskrit as Trikuti, now comprising part of the Fourth Heaven) as the Archtype 'Transfigured Christ', dwelling in the Mystic Lights of the Redness of the Dawn (Red), the Sea of Brahm (Blue) and the Starry Heaven (White), as an incarnation of and exercising all the Sacred Wisdom and Powers of the Dweller of Unal/Buddha.

An incarnation of the Holy One of Israel has the capacity to move freely between and utilise the Sacred Wisdom and Powers of the three Power Archtypes: 'Israel', 'the Christ' and the 'Transfigured Christ'.

The de jure Temporal Sovereign of the Realm must be, and is, the Mythical Archtype 'King Arthur' made Flesh. His Unconscious Self must dwell in the Primordial Mind, able to channel and utilise the Wisdom and Powers of the Ancient Masters of Pre-Fall Eden, and the Ancient Masters of Lemuria.

His Shadow Self must dwell in the Primordial Mind, able to channel and utilise the Warrior Powers of the Male Warrior Archtype 'Sir Lancelot of the Lake'.

His Conscious Self, called 'Sir Percival' must be guided by the Wise Salmon (the Wisdom of Job), and find, deify, transform and utilise the Sacred Chalice called the Holy Grail. 'Be ye therefore wise as Serpents, and harmless as Doves'.

The temporal Sovereign of the Realm exercises the Legislative Powers of the Realm in and through the High Court of Parliament at Westminster.

There are three Estates of this Parliament:

Firstly, the Lords Spiritual, appointed by God, who must be graduates in Religion (Saints), and able to receive and communicate the Mercy of God, emanating from the Third Heaven, via the Male Power Archtype 'Transfigured Christ'.

Secondly, the Lords Temporal, appointed by God, who must be graduates in Religion (Saints) and able to receive and communicate the Wisdom of God, the Covenant of the Night, emanating from the Second Heaven, via the Male Power Archtype 'Christ'.

Thirdly, the Commons (House of Representatives), elected by the Eligible Electors, who must be graduates in Law (Prophets) and able to receive and communicate the Word of God, the Birds and the Bees, emanating from the Gates of Heaven.

The Eligible Male Electors are those men, being British subjects of the House of Israel who are Prophets, able to be guided by the Word of the Holy Father (the Birds and the Bees), emanating from their respective God Souls/ Higher Selves, to determine the Public Consensus (the Joined Right Hand).

The Eligible Female Electors are those women, being British subjects of the House of Israel who are Wise Women (Wiccha), able to be guided by the Law of the Holy Mother (the Buzzing of the Bees), emanating from their respective Higher Selves, to determine the Public Consensus.

The Public Consensus is defined as the Unanimous Vote of the People, whereby the Will of all the People is commensurate with the Will of God: Government of the People, by the People, for the People.

The entrenched Ancient Laws and Customs of the Realm, comprise the laws of God, the Natural Law, and the True Profession of the Gospel.

The Laws of God comprise all the Revealed Laws of God in all the Holy Scriptures, and all the Teachings of all the Holy Prophets.

The Natural Law comprises all the Laws of God discovered from the Voice of God and formulated by Natural Reason as a Universal Code of Social Ethics. These Laws were proclaimed by King Brutus of Troy, about 1103 BC, then codified by King Molmutius, incorporated into the Ancient Welsh Triads, and then incorporated by King Alfred into the Laws of the Saxons.

This Natural Law is now enshrined in Magna Carta as the Ancient Liberties and Free Customs of the British People.

The True Profession of the Gospel incorporates all the Teachings of the Avatars of God (Incarnations of God), including Krishna, the founder of Hinduism, Gautama (called the Buddha), the founder of Buddhism, Jesu (called the Christ), the founder of Christianity, Muhammed (called the Prophet), the founder of Islam, and Guru Nanak, the founder of Sikhism; and all the Teachings of all the Holy Saints and of all the Sat Gurus (special incarnations of the Redeemer).

The King in Parliament at Westminster cannot abrogate or dispense with any of the aforesaid Laws.

The King in Parliament at Westminster may add to those Laws, for the evident benefit of the Subjects of the Realm, by this means:

The Eligible Electors determine the Public Consensus, whereby the Will of the People is commensurate with the Will of God.

They communicate the same to their elected Members of Parliament, who must utilise the Gift of Prophecy to confirm that the Will of the People is commensurate with the Will of God.

When they do so, and confirm the same to the House of Lords, that is called the Advice and Consent of the Commons.

The Lords Temporal must determine that the Will of the People is consistent with and not repugnant to, the Wisdom of God.

The Lords Spiritual must determine that the Will of the People is consistent with and not repugnant to, the Mercy of God.

When the Lords do so, and certify the same to the Temporal Sovereign, that is called the Advice and Consent of the Lords Spiritual and Temporal.

Then the Temporal Sovereign and his Privy Council (the Knights of the Round Table) must determine whether the Bill presented by the Parliament is consistent with and not repugnant to, the Coronation Oath.

If it is repugnant to the Oath, the Sovereign must refuse to grant the Royal Assent, and the Bill cannot pass into Law.

If it is consistent with the Oath the Temporal Sovereign will grant the Royal Assent to the Bill, and set the Royal Sign Manual to the text of the Bill, whereby the Statute will pass into Law.

No Taxes may be imposed upon the Subjects of the Realm, except pursuant to the valid exercise of the aforesaid Legislative Powers.

No Taxes may be imposed upon the Subjects of the Realm, unless the de jure Temporal Sovereign sets the Royal Sign Manual to the text of the Tax Bill.

Since the Norman Conquest, God has appointed only three Temporal Sovereigns to the Realm of Great Britain.

Firstly, King Edward 1, of the House of Plantagenet, who reigned over the Kingdom of England from 20-11-1272 to 07-07-1307.

Secondly, King Henry IV, the incarnation of Melchizedek, who founded the House of Lancaster, and reigned over the Kingdom of England from 30-9-1399 to 20-3-1413. Thirdly, King Edward VIII, the incarnation of Jacob, called Israel, of the House of Lancaster/Hoherzollern, who reigned over the United Kingdom and the Realm of Great Britain from 20-1-1936 to 28-5-1972. The purported abdication of King Edward VIII on 11-12-1936, was unconstitutional and null and void. Only God can appoint a King and only God can remove a King. The claim that Prince Edward Albert, later King Edward VIII, was the eldest son of the pretender/usurper 'George V' and of Princess Victoria Mary of Teck, was a fraud. Edward VIII was not a Guelph. He was the Heir to the House of Lancaster, that over time had become the House of Lancaster/Hoherzollern. He was 'planted' as the pretend son and heir of 'George V', to create the pretence that the Guelphs had a legitimate claim to the Throne, which they did not. The House of Guelph used Sorcery to neutralise and under-mine those who carried the Royal Blood Line of the Royal House of Stewart. At the time of the pretender/usurper 'George V', the Royal Blood Line was carried by Mrs Cornelia Victoria Williams. At the time of the pretender/usurper 'George VI', the Royal Blood Line was carried by Mrs Elsie Victoria May Hutchinson (nee Williams). Edward VIII was the Heir to the United Throne of Britain and Germany. The German monarchists wanted Edward VIII to claim that United Throne to keep the peace between Britain and Germany, and keep the British Empire out of the Second World War. Albert Frederick Arthur George Guelph was not appointed by God, and the purported reign of 'King George VI' was void in the Law. Elizabeth Alexandra Mary Guelph was not appointed by God, and the purported reign of 'Queen Elizabeth II' was void in the Law.

The Heir to the Throne of the United Kingdom and the Realm of Great Britain had to be, and remains, the Male Heir and Sovereign Prince of the Royal House of Stewart, and the incarnations of James the Just and Jacob called Israel, and the re-incarnation of King Edward VIII, and therefore, bound by the Coronation Oath made, subscribed and repeated by Edward VIII on 20-1-1936. That Heir became the de jure Temporal Sovereign of the United Kingdom and the Realm of Great Britain, by operation of Law, on 28-5-1972. That Heir remains the incarnation of Melchizedek, Jacob called Israel, Daniel and James the Just, and remains the re-incarnation of each of the following Kings:

King Bran (the Blessed), the historical King (as distinct from the Mythical Archtype Bran) who established the Sovereignty of the Twin Soul in Britain.

King Odin, the historical King (as distinct from the Ancient All-Father of Pre-Fall Eden, now known as the Archtype Norse/Teutonic God Odin, Woden, Wotan) who founded the Kingdom of the Germans.

King Arthur, the historical King (as distinct from the Mythical Archtype Arthur) who founded the Kingdom of the Britons.

Those two Kingdoms, of the Germans and of the Britons, under the Sovereignty of the Twin Soul and of King Arthur, now comprise the United Throne of Britain and Germany.

.King Ina, who signed the Charter of Glastonbury, 725 AD,

.King Cuthred, who signed the Charter of Glastonbury 745 AD,

.King Edmond, who signed the Charter of Glastonbury 944 AD,

.King Edgar, who signed the Charter of Glastonbury 965 AD,

.King Canute, who signed the Charter of Glastonbury 1032 AD,

.King John, who signed the Magna Carta of 1215,

.King Edward I, who signed the Magna Carta of 1297,
.King Henry IV, the incarnation of Melchizedek,
.King Edward VIII, the incarnation of Jacob, called Israel.
By that Heir, as the incarnation of James the Just, the Royal House of Zarah/Judah merged with and absorbed the Royal Houses of Stewart and Lancaster/Hoherzollern, forever.

That Heir, as the re-incarnation of King Edward VIII, has not granted the Royal Assent to any Taxation Bill that has been passed by the Parliament of Westminster and has not set the Royal Sign Manual to any Taxation Bill.
There are no valid Taxation Statutes in force within the United Kingdom or anywhere within the Realm of Great Britain. No British Subject is presently bound to comply with the provisions of any purported Tax Act or Income Tax Assessment Act, or to pay any taxes, fines or forfeitures pursuant thereto.

We, XXXXXXXX of the Clan XXXXXX, a free man, are not bound in any way to submit to the usurped jurisdiction assumed by the conglomerate of private firms trading as the 'Australian Federal Government', the 'Australian Taxation Office', and like names and affiliations.

We are not bound in any way to observe or perform the provisions of the purported 'Australian Federal Tax Acts', or the 'Australian Federal Income Tax Assessment Acts'.

This usurped jurisdiction and these purported statutes represent the imposition of the foreign laws of a foreign power over the People of Australia, in contravention of the Fundamental Laws and Customs of the British Constitution as follows:

“Chapter 1.

First, we have granted to God, and by this our present Charter have confirmed, for us and our Heirs, forever, that the Church of England shall be free, and shall have all her whole rights and liberties inviolable.

Chapter IX

The City of London shall have all the old liberties and customs.....

Moreover we will and grant, that all other Cities, Boroughs, Towns.. shall have all their liberties and free customs.

Chapter XXXVII

Neither we, nor our Heirs, shall procure or do anything whereby the Liberties in this Charter contained shall be infringed or broken; and if anything be procured by any person contrary to the premises, it shall be had of no force nor effort.”

The Magna Carta 1297

The Christian Church of the British Isles, recognised in Heaven, is the Ancient British Church founded by the Messiah, incorporating the Ancient Church of Our Lady of Glastonbury and the Ancient Scottish Church.

Jesu is the Prince of that ancient British Church in the New Heaven and Earth.

James the Just remains the Prince of the Ancient Church of Our Lady of Glastonbury in the Old Heaven and Earth.

Andrew the Meek remains the Prince of the Ancient Scottish Church in the Old Heaven and Earth.

The 'Church of England' in Magna Carta is a reference to the Ancient Church of Our Lady of Glastonbury.

The Standard of James the Just is the Cross of Saint George.
 The Standard of Jesu Emmanuel is the Cross of Saint Andrew.
 The Standard of the Twin Soul is the British Jack.
 The Standard of King Arthur is the Cross of ‘Saint Patrick’.
 The Union Jack represents the Sovereignty of the Twin Soul and of King Arthur.
 The Standard of the Heir to the temporal Sovereignty, the incarnation of Jacob, called Israel, is a White Rampant Lion on a field of Emerald Green.
 The White Rampant Lion represents the Spirit of God (White) governing the Commonwealth of Israel, via the Royal House of Zarah-Judah (the Scottish Rampant Lion).
 The Emerald Field represents the King governing with the Mercy (Blue) and Wisdom (Gold) of God.
 The Rights and Liberties of the Church of Our Lady of Glastonbury, confirmed by Chapter One of Magna Carta, are the Laws of God and the True Profession of the Gospel as the Fundamental Constitutional Laws of the Realm, and those conferred upon the Church by the various Charters of Glastonbury.
 Chapter One of Magna Carta is the guarantee of the preservation of Western Christian Civilisation.
 The Rights and Liberties confirmed by Chapter Nine of Magna Carta are the Natural Law/Molmutine Law, and various historical local customs.
 Chapter Nine of Magna Carta is the guarantee of the preservation of the Law of Nations in Western Civilisation.

“Chapter 1:

..it is assented and accorded, that the Great Charter...be holden and kept in all points; and if any statute be made to the contrary, that shall be holden for none.”

The Statute of Edward III 1368

“Chapter V:

...the Crown of England, which hath been so free at all times, that it hath been in no earthly subjection, but immediately subject to God in all things touching the regalty of the same Crown, and to none other....”

The Statute of Richard II 1392

“Chapter XII:

Where by divers sundry old authentic histories and chronicles, it is manifestly declared and expressed, that this Realm of England is an Empire, and so hath been accepted in the World, governed by one supreme head and King, having the dignity and royal estate of the Imperial Crown of the same; unto whom a body politic, compact of all sorts and degrees of people, divided in terms, and by names of spirituality and temporality, been owen and bounden to bear, next to God, a natural and humble obedience.

The Statute of Henry VIII 1532

“Chapter XXI:

“... this your Grace’s Realm recognising no superior under God, but only your Grace, hath been and is free from subjection to any man’s laws, but only to such that have been devised, made and obtained within this Realm, for the wealth of the same, or to such other as by sufferance of your Grace and your progenitors, the people of this your Realm have taken at their free liberty, by their own consent to be used against them, and have bound themselves by long use and

custom to the observance of the same, not as to the observance of laws of any foreign prince, potentate or prelate, but as to the custom and ancient laws of this Realm, originally established as Laws of the same, by the said sufferance, consents and custom, and none otherwise....”

The Statute of Henry VIII 1533

“Paragraph XVI

... to the intent that all usurped and foreign power and authority spiritual and temporal, may forever be clearly extinguished, and never be used or obeyed within this Realm, or any other your Majesty’s dominions or countries.... from henceforth the same shall be clearly abolished out of this Realm, and all other your Highness’ dominions for ever....”

The Statute of Elizabeth I, 1558

“Forasmuch as your most excellent Majesty.. did.. publish in print... that all grants and monopolies... or of power to dispense with the Law.... are contrary to your Majesty’s Laws, which your Majesty’s declaration is truly consonant and agreeable to the ancient and fundamental Laws of this your Realm.... Be it declared and enacted... that all Monopolies, and all ... Grants... to any Person or Persons, Bodies Politic or Corporate whatsoever... of Power, Liberty or Faculty... to give Licence or Toleration to do, use or exercise any thing against the tenor or purport of any Law or Statute... are altogether contrary to the Laws of this Realm, and so are and shall be utterly void and of none effect....”

The Statute of Monopolies 1623

“... the Laws of England are the Birthright of the People thereof and all the Kings and Queens who shall ascend the throne of this Realm ought to administer the Government of the same according to the said Laws, and all their Officers and Ministers ought to serve them respectively according to the same...”

The Act of Settlement 1700

“... that Natural Law... the power or authority which gives this Law a sanction is the Voice of God, through Natural Reason... that Law is so universal in its nature as to be applicable to all nations and in all times, and being common to England and all other places is necessarily carried with them by Englishmen in coming to a colony like this.”

Chief Justice Dickson in the Supreme Court of New South Wales in 1861, in Ex parte The Reverend George King.

“... the constitutional aspect... the Colonists of New South Wales bring out with us... this first great Common Law maxim; distinctly laid down by Coke and Blackstone, and every other English Judge long before any of our Colonies were in legal existence... that Christianity is part and parcel of our general laws, and that all the revealed or Divine Law so far enacted by Holy Scriptures to be of universal obligation, is part of our Colonial Law...”

Chief Justice Martin in the Supreme Court of New South Wales in 1874, in Ex parte Thackeray

Those persons within the Realm of Great Britain, especially in the United States of America and Australia, who instigated the purported privatisation of the institutions of civil government, and all persons who administer those privatised institutions, purporting to exercise sovereignty over the British Subjects of the Realm, are liable to be impeached for the heinous crime of Treason:

“Chapter II:

.... if a man do levy war against our lord the King in his realm, or be adherent to the King’s enemies in his realm, giving to them aid and comfort in the realm, or elsewhere..... it is to be understood that in the cases above rehearsed, that ought to be judged treason...”

The Treason Act 1350

“ For except it be Magna Carta, no other Act of Parliament hath had more honour given unto it by the King, Lords Spiritual and Temporal, and the Commons of the Realm for the time being in full Parliament, than this Act concerning Treason hath had.

If any levy war... against any statute, or to any other end, pretending Reformation of their own heads, without warrant; this is levying of war against the King: because they take upon them Royal Authority, which is against the King.

But if they had risen of purpose to alter Religion established within the Realm, or Laws... this is a levying of war (though there be no great number of the Conspirators) within the purview of this Statute, because the pretence is public and general, and not private in particular.”

Sir Edward Coke: Third Part of the Institutes of the Laws of England: 1644 Edition, Pages 2,9,10.

The ‘Australian Federal Tax Acts’ and the ‘Australian Federal Income Tax Assessment Acts’ were purportedly enacted by the ‘Australian Federal Parliament’, a private firm that has no relation at Law to, and does not derive any authority at Law from, the de jure Temporal Sovereign of the Realm of Great Britain; and purportedly received the Royal Assent from a ‘Governor –General’, who does not derive any authority at Law from that Sovereign.

The private firm trading as the ‘Australian Federal Government’, or the like, purports to derive its legislative powers to enact taxation statutes, from a document entitled the ‘Commonwealth of Australia Constitution’, being the Schedule to the Commonwealth of Australia Constitution Act 1900, of the Parliament of Westminster.

The Commonwealth of Australia Constitution Act 1900, did not validly receive the Royal Assent and has no efficacy at Law.

Mrs Victoria Guelph, who called herself ‘Queen Victoria’, purported to reign over the United Kingdom and the British Empire from 20-6-1837 and 22-1-1901.

Mrs Victoria Guelph was not appointed by God, and had no sovereign powers. During the purported reign of Mrs Victoria Guelph, she could not and did not validly appoint or commission any Governors or Governors-General, Members of Parliament, Ministers of State, Justices, Military Officers or any other Officers of the Crown to the United Kingdom or to any of the Colonies, Dominions or Protectorates of the British Empire, including the Australian Colonies.

Accordingly, during that purported reign, there was no valid exercise of any Legislative, Executive or Judicial Powers within the United Kingdom or the British Empire.

The putative Commonwealth of Australia Constitution Act, 1900, provided that the commencement of the Commonwealth of Australia was to be proclaimed by ‘Queen Victoria.’

The Royal Sign Manual was never set to, and could not in Law be set to, any such Proclamation.

The purported signature of ‘Queen Victoria’ now appearing on the purported Proclamation is a forgery, set to the document by a Forger in about 1991, after Australian secessionists had drawn attention to the absence of a signature.

The forged signature has no efficacy at Law.

By virtue of that Forgery, the purported federation of the Australian Colonies, the purported jurisdiction of the ‘Australian Federal Government’, and the purported statutes, rules, regulations and ordinances thereof, are not recognised in Heaven:

“1. Thou shalt not raise a false report; put not thine hand with the wicked to be an unrighteous witness”.

Exodus Chapter 23

All persons within the Realm of Great Britain who instigated the Forgery, and all persons who administer the ‘government of the commonwealth’, purporting to exercise Sovereignty over the People of Australia, are liable to be impeached for the heinous crime of treason, pursuant to the Treason Act 1350.

Because the ‘Australian Federal Constitution’ does not exist at Law, a Referendum cannot be initiated pursuant thereto to counsel and procure the People of Australia to purport to replace a Limited Constitutional Monarchy with a Republic.

The conglomerate of private firms trading as, or under the umbrella of the ‘Australian Federal Government’, or the like, purports to derive its usurped sovereignty over the People of Australia from Mrs Elizabeth Guelph, calling herself ‘Queen Elizabeth II.’ Mrs Guelph has purported to reign over the United Kingdom from the 6-2-1952 to the present time, and continuing.

Mrs Elizabeth Guelph was not appointed by God, and has no sovereign powers.

During the purported reign of Mrs Guelph, she cannot and has not validly appointed or commissioned any Governors, Governors-General, Members of Parliament, Ministers of State, Justices, Military Officers or any other Officers of the Crown to the United Kingdom or to Australia.

Accordingly, during her purported reign, there has not been any valid exercise of any Legislative, Executive or Judicial powers within the United Kingdom or Australia (save those exercised from time to time by the incarnation of Israel).

Mrs Elizabeth Guelph was not eligible to and did not subscribe the Coronation Oath. It is the Constitutional Birthright of all the British Subjects of the United Kingdom and the Realm of Great Britain, including Canada, the United States of America, New Zealand, Australia and South Africa, that they can only be governed by God made Flesh as the Holy One of Israel, who has entered into an express fundamental Constitutional Compact with all of the British Subjects of the Realm, in the manner prescribed by the Laws of the Constitution, to govern according to the Fundamental Laws and Customs of the Realm pursuant to the Mercy, Wisdom and Word of God:

“Whereas by the law and ancient usage of this Realm, the Kings and Queens thereof, have taken a solemn Oath upon the evangelists at their respective Coronations, to maintain the Statutes, Laws and Customs of the said Realm, and all the People and Inhabitants thereof, in their Spiritual and Civil Rights and Properties.... to the end therefore that one uniform Oath may be, in all times to come, taken by the Kings and queens of this Realm....

The Archbishop or Bishop shall say:

‘Will you solemnly promise and swear to govern the People of the Kingdom of England, and the Dominions thereto belonging, according to the Statutes in Parliament agreed on, and the Laws and customs of the same?’

The King and Queen shall say:

‘I sincerely promise so to do’.

Archbishop or Bishop:

‘Will you to your power cause Law and Justice in Mercy to be executed in all your Judgements?’

King and Queen:

‘I will’.

Archbishop or Bishop:

‘Will you to the utmost of your power maintain the Laws of God, the true profession of the Gospel and the Protestant Reformed Religion established by Law?’

King and Queen:

‘All this I promise to do’.

The Coronation Oaths Act, 1688.

“... every King and Queen of this Realm, who shall come to and succeed in the Imperial Crown of this Kingdom, by virtue of this Act, shall have the Coronation Oath administered to him, her or them, at their respective coronations, according to the Act of Parliament made in the first year of the reign of his Majesty, and the said late Queen Mary, entitled, An Act for establishing the Coronation Oath, and shall make, subscribe, and repeat the Declaration in the Act... in the manner and form thereby prescribed.”

The Act of Settlement, 1700.

“...then she rose and, preceded by the Sword of State, went to the altar, knelt, and took the Coronation Oath, kissed the Bible, and was about to set her Royal Sign manual to the Oath text when she found the inkwell empty. ‘Pretend you are signing!’ the Lord Chamberlain hissed in her ear. She did”.

Professor Charles Higham and Roy Moseley.

‘Elizabeth & Philip.’ 1991.

King Edward VIII made, subscribed and repeated the Coronation Oath, according to Law, at his Coronation on 20-1-1936.

The re-incarnation of King Edward VIII, the present temporal Sovereign of the Realm, reigns by virtue of that Coronation ceremony, and remains bound by that Coronation Oath.

It is the Constitutional Birthright of all British Subjects of the United Kingdom or of the Realm of Great Britain, including Canada, the United States of America, New Zealand, Australia and South Africa, that they can only be taxed by the King in Parliament at Westminster, with the Advice and Consent of the Three Estates of Parliament, representing the Word, Wisdom and Mercy of God, and with the Royal Assent of the temporal Sovereign, representing the Holy One of Israel. Anything to the contrary is unconstitutional and null and void:

“X. That no Man hereafter be compelled to make or yield any Gift, Loan, Benevolence, Tax, or such-like Charge, without common Consent by Act of Parliament.”

The Petition of Right 1628.

“1. That the pretended power of suspending of laws; or the execution of laws, by regal authority, without consent of Parliament is illegal.
2. That the pretended power of dispensing with laws, or the execution of laws, by regal authority..... is illegal.
4. That the levying money for or to the use of the crown, by pretence of prerogative, without grant of Parliament.... is illegal.
12. That all grants and promises of Fines and Forfeitures of particular persons before conviction, are illegal and void.”

The Bill of Rights, 1688.

“XXI.... and the Governors for the time being of the said Colonies [of New South Wales and Van Dieman’s Land] respectively, with the Advice of the Legislative Councils..... shall have Power and Authority to make Laws and Ordinances for the Peace, Welfare and good Government of the said Colonies respectively, such Laws and Ordinances not being repugnant to this Act..... or to the Laws of England.

XXIV.... all Laws and Statutes in force within the Realm of England at the time of the passing of this Act... shall be applied in the Administration of Justice in the Courts of New South Wales and Van Dieman’s Land respectively, so far as the same can be applied within the said Colonies.”

The Australian Courts Act 1828.

“This [Section XXIV of the Australian Courts Act, 1828] was a peculiar provision purposely introduced to remove all doubts of the applicability of all the fundamental Laws of England to this newly planted Colony... [Section XXI of the Australian Courts Act, 1828] is obviously the power of making local, not fundamental laws....”

Chief Justice Dowling in the Supreme Court of New South Wales in 1839, in Ex parte Nichols.

“... every Act of Parliament (eg the Bill of Rights)..... which relates to... the rights and liberties of the subjects of the Realm..... hath been adopted, as part of the law and constitution of those countries.”

Mr Justice Willis in the Supreme Court of New South Wales in 1839, in Ex parte Nichols.

“... in this and all other countries, where there is a written Constitution, designating the powers and duties of the legislature, as well as the other

departments of the Government, an Act of the Legislature may be void as being against the Constitution.”

Mr Justice Wise in the Supreme Court of New South Wales in 1861, in Rusden v Weeks.

The purported ‘Tax Acts’ and ‘Income Tax Assessment Acts’ purportedly enacted by the ‘Australian Federal Parliament’, contravene the Petition of Right, 1628 and Articles 1, 2 and 4 of the Bill of Rights, 1688, and are unconstitutional and null and void. The purported Assessment Notices issued pursuant thereto, and the Interest, Fines and Forfeitures charged thereon, contravene Article 12 of the Bill of Rights, 1688, and are unconstitutional and null and void. By reason of the aforesaid contraventions, the conglomerate of private firms trading as the ‘Australian Federal Government’, the ‘Australian Taxation Office’, and the like, have abdicated their usurped (de facto) sovereignty over the People of Australia:

“Whereas the late King James the Second, by the assistance of divers evil counsellors, judges, and ministers employed by him, did endeavour to subvert the protestant religion, and the laws and liberties of the Kingdom.

1. By assuming and exercising a power of dispensing with and suspending of laws, and the execution of laws, without the consent of Parliament.
4. By levying money for and to the use of the crown, by pretence of prerogative, for other time, and in other manner, than the same was granted by Parliament.
12. And several grants and promises made of fines and forfeitures, before any conviction or judgement against the persons, upon whom the same were to be levied.

All which are utterly and directly contrary to the known law and statutes, and freedom of this realm.

And whereas, the said late King James the Second, having abdicate the government, and the throne being therefore vacant.....

XI. All which their Majesties are contented and pleased shall be declared, enacted, and established by authority of this present Parliament, and shall stand, remain, and be the Law of this Realm forever.”

The Bill of Rights, 1688.

Dated this *30th* day of *January*, in the Year of Our Lord, Two Thousand and Ten.

Signed:

xxxxxxxxxx of the Clan xxxxx